

SPRINGDALE BASKETBALL ASSOCIATION
COACHING APPLICATION - 2005

NAME: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

HOME PHONE: _____ WORK PHONE: _____

CELL PHONE: _____ EMAIL: _____

PLACE OF EMPLOYMENT: _____

PLEASE CIRCLE THE CORRECT RESPONSE:

YES NO 1. HAVE YOU EVER BEEN CONVICTED OF A FELONY?

YES NO 2. DO YOU HAVE ANY HISTORY WITH ALCOHOL OR DRUG ABUSE?

YES NO 3. HAVE YOU EVER BEEN DISMISSED OR SANCTIONED BY A YOUTH ATHLETIC PROGRAM?

BRIEFLY, DESCRIBE YOUR BASKETBALL COACHING EXPERIENCE: _____

BRIEFLY, DESCRIBE ANY OTHER COACHING EXPERIENCE YOU HAVE: _____

WHAT GRADE AND GENDER DO YOU WISH TO COACH? _____

I, _____ (YOUR NAME), DO HEREBY SUBMIT AN APPLICATION FOR A COACHING POSITION WITH THE SPRINGDALE BASKETBALL ASSOCIATION (SBA). IF SELECTED TO PARTICIPATE, I WILL FULLY COMPLY WITH ALL RULES, REGULATIONS, AND DIRECTIVES OF THE SBA AND ITS GOVERNING BOARD, AS MAY NOW EXIST OR AS MAY BE ADOPTED FROM TIME TO TIME. I AGREE TO CONDUCT MYSELF IN A PROFESSIONAL AND APPROPRIATE MANNER AS DEEMED BY THE SBA AND ITS GOVERNING BOARD, BOTH AT PRACTICES AND DURING GAMES, AS WELL AS WHEN DEALING WITH PARTICIPANTS AND PARENTS OF THE SBA AND WILL ABIDE WITHIN ITS RULES AND GUIDELINES. I FURTHER AUTHORIZE SBA TO CONDUCT ANY AND ALL INQUIRIES AND INVESTIGATION INTO MY BACKGROUND AS SBA DEEMS APPROPRIATE AT ITS DISCRETION, INCLUDING DETERMINING MY ELIGIBILITY, QUALIFICATIONS AND SUITABILITY FOR A COACHING POSITION. THIS INVESTIGATION MAY ALSO INCLUDE ASKING MY CURRENT AND ANY FORMER EMPLOYER OR OTHER PERSON OR ENTITY ABOUT MY EDUCATION, TRAINING, EXPERIENCE, QUALIFICATIONS, JOB PERFORMANCE, PROFESSIONAL CONDUCT AND EVALUATIONS, AS WELL AS REASON(S) FOR LEAVING EMPLOYMENT, WHETHER I COULD BE REHIRED, REASONS FOR NOT REHIRING (IF APPLICABLE) AND SIMILAR INFORMATION.

SIGNATURE: _____ DATE: _____

SBA REPRESENTATIVE: _____ DATE: _____

STATUS: _____

NOTE: PLEASE ATTACH A RESUME CONTAINING YOUR (1.) PLAYING AND COACHING EXPERIENCE, (2.) DESCRIBE YOUR PHILSOPHY OF BASKETBALL, (3.) DESCRIBE YOUR REASON FOR WANTING TO COACH, AND (4.) LIST ANY CHILDREN WHO WOULD PARTICIPATE AND THEIR AGE/GRADE LEVEL. THANKS.